

more settlers who prize a peaceful, agricultural life to the disorderly scenes incident to the camps of ambitious gold-seekers. Gold is not the final thing to be sought after all. As it becomes abundant its value must decrease, but as peace and love become abundant they shall be prized the more highly.

The U. S. having now important possessions in the east is called upon to act along with the other powers in almost all the complications which arise. Already our force is felt in dealing with Turkey and with China. Many have opposed this policy because of the danger of mistakes and alliances which may result in war. These dangers are real. But no opportunity can be accepted without dangers. Who would abolish children because of the dangers and troubles in rearing them? The influence of the U. S. has been only good in the new type of spirit we are planting in the eastern life and we can well afford to make a few mistakes, if yet we may fulfill a great mission to the world.

As God breathed into man at the first creation the breath of life, and he became a living creature, so Christ breathed upon his disciples, at the beginning and down thru all the ages of the church, the breath of the eternal life. At the first creation the Spirit of God brooded upon the void, and it became replete with life and resplendent in beauty. So the Holy Ghost, brooding over the spiritual darkness and void, brought in the new era of spiritual life and opened up before us the world of destiny which awaits the children of the second Adam. We can say little about this destiny because we know little about it. As yet we only can see "through a glass darkly." That it will be worthy of God, worthy of man, an answer to all questions, that it will satisfy all holy and lofty aspirations, that it will be all that we hope and much more, there is abundant evidence. It will be the "more abundant" life, and it will be what even inspired writers, unable to tell us what it is, sum it up in the supreme word, *Glory*.

## Personal Mention

Brother J. M. Fox lately baptized two at Cambria, Indiana.

Brother W. H. Miller reports one accession at the Corinth church.

Brother Shively, accompanied by his wife, has gone to Lordsburg, Calif., where he will preach a few weeks.

Two confessions are reported at the Sunday night meeting in Hamlin, Kansas, where Brother McFadden preaches.

Brother J. G. Winey and wife, Lake Odessa, Michigan, have started on a trip to Pa., where they expect to spend sometime.

Brother Lyon reports several accessions to the Washington Mission, and the first baptism in the new baptistery. He preached a few evenings at Windsor, Md.

Sister Detwiler reports the plan of the Ashland Sisters' society to furnish a room at the College hall. We should like to see others follow the example of the Ashland Sisters.

Brother Darling, Pittsburg, Pa., held a few weeks' meeting in the Center Hill church, Pa., received one into fellowship from the G. B's., and closed with a very enjoyable communion service.

From brother I. D. Bowman, Philadelphia, Pa., we have received a postal card with the following information: "Two baptized." Except the date and the signature, these two words were the contents of the card.

Brother J. I. Hall writes: "Our school has decided to try the *Angelus*; also *Our Little Folks*. The *Quarterlies* give perfect satisfaction." We would that at least forty other schools would come to a similar decision as to the *Angelus*.

At a business meeting in the Zion Hill, Ohio, church, the present pastor, Brother Kiefer was unanimously re-elected. The work at that place under the care of Brother Kiefer has had a healthy growth. He himself organized the work and has been pastor ever since.

Last Sabbath the Brethren at Buckeye City, O., dedicated their lately repaired church building, the sermon being preached by Dr. Mackey. Meetings continued to and closed with love feast on Thursday evening. Brother Kimmel is pastor at Buckeye and the work is progressing very encouragingly.

Brother E. L. Hilderbrand is now living at Hudson, Iowa, and is able to keep in closer touch with the work of his charge. He reports the work in fine condition. Communion is announced for Tuesday evening, June 26 and is noted here because the announcement came too late for insertion in its proper place.

Brother Cassell's "Travel Notes" are quite interesting. We trust his zeal and earnestness for the college and publishing house will inspire and enthrust others to nobler efforts in this worthy cause. The consciousness of having given time and means to these potent agencies of the church will bring joy, peace, and happiness to any one whose heart is in the work.

Brother Talley writes hopefully of the work in Chicago. Among the evidences of growth may be noted the increased attendance at the Sabbath-school. The order for literature from that school is considerably larger than formerly. We regret to learn that the work should be hindered for lack of proper financial support. It is hoped that there may be an increased interest in our missions, and that the workers receive the support they so much deserve.

We are pleased to introduce to the readers of the EVANGELIST a new contributor whose first communication appears in this issue, Sister Holm, Stanley, Wis. Here is where Brother Talley a few weeks ago held a meeting and received quite a number into fellowship with the brethren, and organized a church of thirty members. Already Sabbath school literature has been ordered, and two of the members have subscribed for the EVANGELIST.

On Wednesday June 13, brother A. H. Lichty, student in Ashland College, and one of the promising young "theos," sailed from Baltimore for Europe. Brother Lichty expects to spend the summer abroad, visiting England, Ireland, Scotland, and the World's Fair at Paris. Our readers will be pleased to learn that Brother Lichty will contribute regularly to the EVANGELIST during his absence from home. His first letter appears in this issue. Another is on hand for next week.

Of the class address the *Ashland Times* says: "The class address, which was one of the ablest ever heard here, was delivered by Rev. W. D. Furry, of South Bend, Ind., who spoke of 'Education and the Higher Life.' He emphasized the need of the moral and religious in education, without which good and useful lives can not be made. The address showed profound study of educational matters and scholarly attainments, and the friends of the college will be glad to learn that Rev. Furry, who is a graduate of Notre Dame University, will take charge of the Latin department next year."

Died on the 30th of May, W. P. Moomaw, of Roanoke, Va., a son of elder B. F. Moomaw of the German Baptist church, and brother to our D. C. and B. C. Moomaw. Deceased was in his 59th year. He was a consistent member of the German Baptist church, and a useful member of the community. The funeral services were conducted by Elders Dove and Graybill of the German Baptist church, and were attended by a large concourse of people. Thus a good man has gone to his rest, leaving behind him an honorable record of usefulness, and trusting in his Savior for everlasting life in the world to come.

Brother L. S. Bauman of Roann, Indiana, began his work in the interests of the Brethren Publishing House at Louisville, Ohio, last Sabbath, June 17,

He will spend a few weeks with the brethren of that place, North Georgetown and Middlebranch, and then go to Pittsburg and work in Pa. until time of National Conference. We trust the Brethren everywhere will give Brother Bauman a hearty welcome and cooperate with him in this important branch of our church work. He is an earnest advocate of the gospel alone doctrine as represented by the Brethren Church, a loyal supporter of all its interests, a splendid preacher, and an uncompromising enemy of all that is evil. He spent with us in the office from Tuesday afternoon till Saturday morning of last week.

The news of the sudden death of Walter Miller, Meyersdale, Pa., brought sadness to our heart. Our acquaintance with the family dates back beyond the beginning of our pastorate in the Meyersdale charge, an acquaintance which during the years of our labors among the people of that charge grew into a tender affection, a love that goes out in deep sympathy for the naturally grief-stricken father and mother in their sore, and in more than one way irreparable loss. One is inclined to ask, "Why should so promising a youth be brought to such an untimely death?" When stricken with wasting disease, which day by day brings nearer the dissolution of body and soul, the painfully conscious of the fact, yet one is gradually prepared for the event which terminates this physical life; of those who have gone to the field of battle we know what we may expect to hear; but when one in almost perfect health, exposed to no apparent danger, in the very bloom of youth, about to develop into the fruition of life, when such a one comes to an end so sudden, and in a way which to human eyes seems so unnecessary, the grief is doubly severe. Such was the death of Walter. It came suddenly, unexpectedly, and apparently unnecessarily. The dear Lord is a comfort in every time of trouble; may he be such to the sorrow-stricken parents; we commend them to the great Father heart ever overflowing with the tenderest sympathy; trustingly and in believing love look to him now, and in the great beyond he will vouchsafe to you a full revelation of what to you, in this moment of sorrow, is all a mystery. Faith is the key that unlocks Romans 8:28.

The following personnel of the late Ohio Conference was furnished by a member of that body:

S. B. Grisso, the genial and unselfish Grisso, was present and gave a helping hand in the work. His brethren speak well of him and he is to remain another year.

C. E. Deffenbaugh of the Bethel church is always at the Ohio Conference. Brother Deffenbaugh is a direct descendant of the founder of the Church, Alexander Mack.

Among the laymen present as a delegate was Brother G. A. Ruff of North Georgetown. He is not so well known as others but it was found that he is a useful man in Conference.

Among the laymen whom it always does your heart good to see is Dr. Samuel Keiser, of Bryan. His presence was a help to many. Next year the Conference decided to go and see him in a body.

Another of the older brethren who has been in this work from the beginning is Isaac Ross. He loves to recount the old times and point out progress. He can also tell us where we might have done better.

Sister Vianna Detwiler, president of the S. S. C. E., was present. She read a very helpful and instructive paper on Soul Culture. She will spend the summer in visiting the churches of the west in the interests of the Society.

Brother M. S. White, the earnest pastor of Pleasant Hill and Gretna congregations, had a share in the work of Conference. He read a paper on the Pastor and the Publishing House. Brother White is always good-natured and full of life and fun.

J. L. Kimmel, our honored Moderator, is one of  
CONTINUED ON PAGE 14.